
HOUSE COMMITTEE ON CORPORATIONS

PLEASE NOTE: H-5164 has been Postponed at the request of sponsor.

NOTICE OF MEETING

DATE: Thursday, February 9, 2023

TIME: Rise of the House

PLACE: Room 101 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [5034](#)

BY Edwards, McGaw, Solomon, Chippendale, Kennedy, Azzinaro

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- INSPECTION OF MOTOR VEHICLES {LC386/1} (Provides that only facilities located within the state be eligible for permits to operate as official inspection stations for the inspection of vehicles.)

01/11/2023 Introduced, referred to House Corporations

02/03/2023 Scheduled for hearing and/or consideration

House Bill No. [5075](#)

BY Edwards, Bennett, Azzinaro, Cortvriend, Diaz

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- INSPECTION OF MOTOR VEHICLES {LC385/1} (Exempts used vehicles sold "for parts only" or purchased at end of their lease term by the current lessee that have a valid certificate of inspection affixed to the windshield, from the requirement that dealers of used vehicles conduct a new inspection.)

01/12/2023 Introduced, referred to House Corporations

02/03/2023 Scheduled for hearing and/or consideration

House Bill No. [5077](#)

BY J. Lombardi, Hull, Ajello, Felix

ENTITLED, AN ACT RELATING TO COMMERCIAL LAW - GENERAL REGULATORY PROVISIONS - PATIENT BROKERING ACT {LC160/1} (Prohibits the practice of patient brokering and would provide penalties and enforcement.)

01/12/2023 Introduced, referred to House Corporations

02/03/2023 Scheduled for hearing and/or consideration

House Bill No. [5079](#)

BY J. Lombardi, Hull, Ajello, Kislak, Tanzi, Felix

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS --

PHARMACEUTICAL COST TRANSPARENCY {LC173/1} (Directs the state board of pharmacy to annually identify up to fifteen prescription drugs with increased costs and provide the list to the attorney general to obtain reasons for the cost increases.)

01/12/2023 Introduced, referred to House Corporations

02/03/2023 Scheduled for hearing and/or consideration

House Bill No. [5161](#)

BY Cotter, Morales, Kislak, Kazarian, Alzate, Chippendale, Handy, Casimiro, Fenton-Fung, Stewart

ENTITLED, AN ACT RELATING TO COMMERCIAL LAW--GENERAL REGULATORY PROVISIONS -- GROCERY STORES {LC727/1} (Creates a new chapter related to grocery stores, specifically limiting the number of self-service checkout units.)

01/19/2023 Introduced, referred to House Corporations

02/03/2023 Scheduled for hearing and/or consideration

~~House Bill No. [5164](#)~~

~~BY Phillips, Serpa, Dawson, J. Brien, Messier, Casey, Solomon, Kennedy, Azzinaro, Costantino~~

~~ENTITLED, AN ACT RELATING TO PUBLIC FINANCE -- RECEIPT OF TAXES, FEES, AND OTHER PAYMENTS BY CREDIT CARD {LC488/1} (Mandates credit card companies that collect any sales, hotel, or meals taxes for the state/any other tax for the state/ any tax for a municipality within the state to provide the dollar amount of the tax to the state or the municipality within 48 hours.)~~

~~01/19/2023 Introduced, referred to House Corporations~~

~~02/03/2023 Scheduled for hearing and/or consideration~~

House Bill No. [5221](#)

BY Perez, Hull, Cardillo, Fellela, Corvese, Vella-Wilkinson, J. Lombardi, Noret

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' AND CHAUFFERS' LICENSES {LC505/1} (Requires bus drivers to take training courses to renew licenses for first and second renewal with courses required every 5 years thereafter.)

01/25/2023 Introduced, referred to House Corporations

02/03/2023 Scheduled for hearing and/or consideration

House Bill No. [5276](#)

BY Phillips, Knight, Morales, McEntee, Serpa, Costantino, Lima

ENTITLED, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- UNFAIR SALES PRACTICES {LC775/1} (A provider of a club, facility, or services to a consumer must stop automatic deductions from the consumer's account or credit card within thirty (30) calendar days of receiving a notice to stop from the consumer.)

02/01/2023 Introduced, referred to House Corporations

02/03/2023 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

TELEVISION AND LIVESTREAM

The meeting will be televised by Capitol Television, which can be seen on Cox Communications Channels 15 and 61 for high definition, i3Broadband (Formerly Full Channel) on Channel 15 and on Channel 34 on Verizon.

Live streaming is available at

<https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

Louis Mansolillo

Committee Clerk

222-2369

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LAST REVISED: TUESDAY, FEBRUARY 7, 2023, 4:30 PM